# PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

(703) 746-4000 or Fax

INSTRUCTIONS: This form should be used for transmitting the ISS	SUE
appropriate. All further correspondence including the Patent, advance	orde
appropriate. All further correspondence including the Patent, advance indicated unless corrected below or directed otherwise in Block 1, by	(d) 1
maintenance fee notifications.	"

ELE mod PURLICATION FEE (if required). Blocks 1 through 5 should be completed where and not lication of maintenance fees will be mailed to the current correspondence address as specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of add JUN 1 7 2005

22045

7590

05/17/2005

BROOKS KUSHMAN P.C. 1000 TOWN CENTER TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075

06/20/2005 MBERHE1 00000112 09941377

01 FC:2501 02 FC:1504 700.00 DP

300.00 DP

Note: A certificate of mailing can only be used for domestic mailings of the Bre(s) Transmittal. This certificate cannot be used for any other accompanying spers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

John R. I	Buser	(Depositor's name)
	2	(Signature)
June 15,	2005	(Date)

•					
	APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
,	09/941,377	08/28/2001	Frederick M. Abbas	ABF 0104 PUS	6060

TITLE OF INVENTION: SCENTED FOAM STRING FOR HUNTING

			•			
APPLN, TYPE	SMALL ENTITY	ISSUE F	EE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	sional NO		p	\$300	\$1 <b>70</b> 8 \$1000	08/17/2005
EXAMINER		ART UNIT		CLASS-SUBCLASS	] '	
HWU, I	DAVIS D	3752	2	239-333000	-	
CFR 1.363).  Change of correspond Address form PTO/SB/1  "Fee Address" indica PTO/SB/47; Rev 03-02 Number is required.  ASSIGNEE NAME AND PLEASE NOTE: Unless recordation as set forth in (A) NAME OF ASSIGN	tion (or "Fee Address" Indic for more recent) attached. Us D RESIDENCE DATA TO Est an assignee is identified by a 37 CFR 3.11. Completion	Correspondence ation form e of a Customer  E PRINTED ON elow, no assignee of this form is NO	(1) the na or agents (2) the na registered 2 registered listed, no THE PATEN data will app T a substitute (3) RESIDENG	pear on the patent. If an assign for filing an assignment.  CE: (CITY and STATE OR CO	a member a nes of up to f no name is 3	ks Kushman P
-	ting Product			earverton, MI patent): 🏖 Individual 🖵 (	Composition or other private of	rroup antity
a. The following fee(s) are			b. Payment of		corporation of other private §	group entity - Governmen
a. The following fee(s) are lssue Fee	enciosed.		-	in the amount of the fee(s) is e	nclosed	
<u> </u>	mall entity discount permitt	ed)	_	by credit card. Form PTO-203		
_ ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `	f Copies	•	XI The Dir	ector is hereby authorized by count Number 02-397	charge the required fee(s), o	or credit any overpayment, or copy of this form).
a. Applicant claims S	(from status indicated above MALL ENTITY status. See	37 CFR 1.27.	☐ b. Appli	cant is no longer claiming SMA	ALL ENTITY status. See 37	CFR 1.27(g)(2).
The Director of the USPTO NOTE: The Issue Fee and P nterest as shown by the reco	is requested to apply the Issublication Fee (if required) ords of the United States Pat	ue Fee and Publica will not be accepte ent and Trademark	tion Fee (if a d from anyon Office.	ny) or to re-apply any previous e other than the applicant; a reg	sly paid issue fee to the appli gistered attorney or agent; or	cation identified above. the assignee or other party
Authorized Signature	126				June 15, 2005	

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

John R. Buser

Authorized Signature

Typed or printed name

Registration No.

51,517

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit:

Examiner:

3752

Davis D. Hwu

In re application of:

Frederick M. Abbas

Serial No.:

09/941,377

Filed: August 28, 2001

For: SCENTED FOAM STRING FOR HUNTING

Attorney Docket No.: ABF 0104 PUS

## ISSUE FEE TRANSMITTAL LETTER

Mail Stop ISSUE FEE
Commissioner for Patents
U.S. Patent & Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed with reference to the above matter are the following documents:

- 1. Part B Fee(s) Transmittal
- 2. Check in the amount of \$1,000.00

The Commissioner is hereby authorized to charge any additional fees to our Deposit Account No. 02-3978.

Respectfully submitted,

Frederick M. Abbas

Date: June 15, 2005

John R. Buser

Reg. No. 51,517

Attorney/Agent for Applicant

### **BROOKS KUSHMAN P.C.**

1000 Town Center, 22nd Floor Southfield, MI 48075-1238

Phone: 248-358-4400; Fax: 248-358-3351

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

June 15, 2005
Date of Deposit

John R. Buser
Name of Person Signing

